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CONFIRMATION NO. 8566

<b>SERIAL NUMBER</b> 10/825,490	<b>FILING OR 371(c) DATE</b> 04/15/2004 <b>RULE</b>	<b>CLASS</b> 463	<b>GROUP ART UNIT</b> 3714	<b>ATTORNEY DOCKET NO.</b> 720.898	
<b>APPLICANTS</b> Bradley W. Johnson, Henderson, NV; <b>** CONTINUING DATA *****</b> MDH This application is a CON of 09/957,998 09/21/2001 PAT 6,743,094 which claims benefit of 60/234,349 09/22/2000 <b>** FOREIGN APPLICATIONS *****</b> <b>IF REQUIRED, FOREIGN FILING LICENSE GRANTED **</b> 06/25/2004 <b>** SMALL ENTITY **</b>					
Foreign Priority claimed <input type="checkbox"/> yes <input checked="" type="checkbox"/> no 35 USC 119 (a-d) conditions met <input type="checkbox"/> yes <input checked="" type="checkbox"/> no <input type="checkbox"/> Met after Allowance Verified and Acknowledged <u>Matthew D. Hall</u> Examiner's Signature <u>MDH</u> Initials		<b>STATE OR COUNTRY</b> NV	<b>SHEETS DRAWING</b> 8	<b>TOTAL CLAIMS</b> 30 cl	<b>INDEPENDENT CLAIMS</b> 23
<b>ADDRESS</b> 21707 MDH					
<b>TITLE</b> Table bonus game					
<b>FILING FEE RECEIVED</b> 606	FEES: Authority has been given in Paper No. _____ to charge/credit DEPOSIT ACCOUNT No. _____ for following:		<input type="checkbox"/> All Fees <input type="checkbox"/> 1.16 Fees ( Filing ) <input type="checkbox"/> 1.17 Fees ( Processing Ext. of time ) <input type="checkbox"/> 1.18 Fees ( Issue ) <input type="checkbox"/> Other _____ <input type="checkbox"/> Credit		